



## **City Council Reports Docket**

June 18: Land Use

June 19: Programs & Services, Public Safety & Transportation, Public Facilities

June 24: Zoning & Planning

June 25: Land Use

June 26: Finance

Monday, June 17, 2019

Continued

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7:45 PM, Newton City Hall

To be reported on

**Monday, July 8, 2019**

### **City of Newton** **In City Council Items to be Acted Upon**

#### **Unfinished Council Business**

**Item postponed to a date certain**

**#578-18 Shorten the duration of the winter parking ban**

COUNCILORS ALBRIGHT, COTE, KELLEY, GREENBERG, CICCONE, LIPOF, AUCHINCLOSS, RICE, DOWNS, KRINTZMAN, NOEL, AND NORTON, requesting to shorten the duration of the winter parking ban to begin on December 15 (instead of November 15) and end on April 1 (instead of April 15).

**Public Safety & Transportation Approved 7-0-1 (Grossman abstaining) on 12/17/18**

**Item postponed to a date certain to be determined on 12/17/18**

#### **Referred to Land Use Committee**

Tuesday, June 18, 2019

Present: Councilors Schwartz (Chair), Lipof, Greenberg, Auchincloss, Kelley, Markiewicz, Crossley, Laredo; also Present: Councilors Rice, Grossman, Albright, Kalis, Danberg, Noel, Leary

**#176-19 Special Permit Petition to allow parking within the setback at 1188 Chestnut Street**

TARA POTTER AND DOUG ROONEY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct an addition to the existing single-car garage, extending the non-conforming front setback, to allow parking within the setback and within five feet of the street at 1188 Chestnut Street, Ward 5, Newton Upper Falls, on land known as Section 51 Block 40 lot 22, containing approximately 5,807 sq. ft. in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.2.3, 7.8.2.C.2, 5.1.7.A, 5.1.13, 3.2.11 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Held 7-0 (Greenberg not voting); Public Hearing Continued**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**Referred to Public Safety & Transportation, Public Facilities and Finance Committees**

- #156-18**      **Ordinance amendments for enforcement and fines for sidewalk clearing violations**  
COUNCILORS DANBERG, ALBRIGHT, CROSSLEY, NORTON, AND LIPOF requesting amendments to Chapter 17, Section 3 and Chapter 26 Section 8D of the Revised Ordinances to provide for enforcement and fines for violations of the sidewalk clearing ordinance.  
**Public Safety & Transportation Approved 6-1, (Ciccone opposed) 06/19/19**  
**Finance Approval as Amended Fails to Carry 3-3 (Ciccone, Gentile, Lappin opposed) on 06/26/19**  
**Public Facilities Approved 6-2 (Lappin, Gentile Opposed)**

**Referred to Public Facilities Committee**

- #194-19**      **5-58 for the Newton Early Childhood Program at 687 Watertown Street**  
DESIGN REVIEW COMMITTEE petition, pursuant to 5-58, for schematic design and site plan approval at 687 Watertown Street for the interior renovation of the former Horace Mann school to accommodate the Newton Early Childhood Program and proposed site design that includes a new entry plaza, removal of the existing modular structures to provide an access drive, a school transportation van loading area and emergency access, and landscaping improvements. Additional site improvements include parking improvements and an accessible ramp to new play structures located in the adjacent area north of the building.  
**Public Facilities Approved 5-0-2 (Lappin, Gentile abstaining)**
- #230-19**      **Resolution in support of the F.U.T.U.R.E. Act**  
COUNCILORS CROSSLEY, KELLEY, LAREDO, LEARY AND NORTON requesting a resolution from the City Council in support of "An Act for Utility Transition to Using Renewable Energy" House H.2849/Senate S.1940, also known as the FUTURE Act, which mandates measures that address the urgent need to advance repair of a growing number of underground leaking gas pipes under our streets, while implementing a transition to safer and cleaner energy sources, and mandates processes to ensure coordinating this work with municipalities.  
**Public Facilities Approved 7-0 (Laredo not Voting)**

**Referred to Public Safety & Transportation Committee**

Wednesday, June 19, 2019

Present: Councilors Ciccone (Chair), Downs, Noel, Grossman, Lipof, Auchincloss and Markiewicz; absent: Councilor Cote; also present: Councilors Crossley (Chair), Leary, Norton, Kelley, Gentile, Laredo, Lappin, Danberg and Albright